

**MUNICIPAL CORPORATION OF DELHI
PUBLIC HEALTH DEPARTMENT, CENTRAL ZONE
LAJPAT NAGAR NEW DELHI-110024**

No.DHO/CNZ/2025/1639

Date:10/12/2025

HEALTH CERTIFICATE

Name of the school : THE SCHOLAR SCHOOL

**Address of School : E-11 ABUL FAZAL ENCLAVE JAMIA NAGAR, NEW DELHI-
110025**

Shifts: One

Timing: Morning

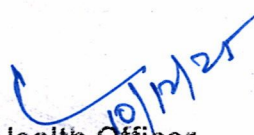
No. of Students: Boys: 385 Girls: 386 Total: 771

No. of Staff (Teachers): Female: 55 Male: 04 Total: 59

That the accommodation provided for the class rooms as calculated.

- | | |
|---|------------------|
| 1. On floor space is sufficient/insufficient | SUFFICIENT |
| 2. That the classrooms are well ventilated | WELL VENTILATION |
| 3. That the classrooms are kept eat and clean | NEAT AND CLEAN |
| 4. That the classrooms are well lighted | WELL LIGHTED |
| 5. That the drinking water is wholesome | WHOLESOME |
| 6. The building required /does not required whitewash etc. | NOT REQUIRED |
| 7. That the latrines arrangement is adequate and there are sufficient latrines. | |
| 8. That urinals arrangement is adequate and there are sufficient urinals. | |

This certificate is issued for sanitary and hygienic condition from health point of view of the school premises. This certificate has no bearing structure stability and fire safety. This certificate is valid for one year from the date of issue.


Dy. Health Officer
Central Zone, MCD

**Deputy Health Officer
Central Zone, MCD**



VANI ANALYTICAL RESEARCH PRIVATE LIMITED

(An ISO 9001:2015, ISO 14001:2015, ISO 45001:2018 Certified Laboratory)

KHASRA NO. 384, SHAHPUR FAGOTA, HAPUR (U.P.) - 245101

GSTIN : 09AAKCV4471H1ZW | CIN : U71200UP2024PTC209530

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TEST REPORT

TEST REPORT NO.: VARPL/TR/07072026/013

DATE OF REPORT: 07.07.2026

WATER SAMPLE ANALYSIS REPORT

Name And Address of Customer : M/S, THE SCHOLER SCHOOL
E-11, ABUL FAZIL ENCLAVE, JAMIA NAGAR, NEW DELHI-110025

Date of Sampling : 03.07.2026
Analysis Start Date : 04.07.2026
Analysis End Date : 07.07.2026
Sample ID No. : VARPL/DW/03072026/013
ULR Number : TC170982600001921F
Sampling Done By : VARPL STAFF (SHIVAM KUMAR)
Sampling Description : DRINKING WATER
Sampling Location : RO DISPENSER
Sampling Method : VARPL/SOP/QSP/010A
Sample Quantity : 2.0 + 0.5 LTR.
Packing Condition : SEALED
Packed In. : P.V.C. & GLASS BOTTLE

S. No.	Test Parameters	Unit	Result	Specification/Limit (As per IS:10500:2012)		Test Method
				Desirable	Permissible	
1	Colour	Hazen	2.0	5	15	IS 3025 (Part-4)
2	Odour	...	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5)
3	Taste	...	Agreeable	Agreeable	Agreeable	IS 3025 (Part 8)
4	pH	...	6.95	6.5 - 8.5	No Relaxation	IS 3025 (Part 11)
5	Turbidity	NTU	0.5	1	5	IS 3025 (Part-10)
6	Total Dissolved Solids, (TDS)	mg/L	86.0	500	2000	IS 3025 (Part 16)
7	Chlorine (Residual)	mg/L	<0.1	0.2	1	IS:3025 (PART-26)
8	Fluoride, (F)	mg/L	<0.1	1	1.5	IS 3025 (Part 60 Sec 1)
9	Total Alkalinity, (CaCO ₃)	mg/L	28.0	200	600	IS 3025 (Part 23)
10	Total Hardness, (CaCO ₃)	mg/L	26.0	200	600	IS:3025(P-21):
11	Calcium, (Ca)	mg/L	8.50	75	200	IS 3025 (Part 40)
12	Chloride, (Cl)	mg/L	29.5	250	1000	IS 3025 (Part 32)
13	Magnesium, (Mg)	mg/L	1.16	30	100	IS 3025 (Part 46)
14	Nitrate, (NO ₃)	mg/L	<0.3	45	No Relaxation	IS: 3025 (Part- 34, Sec 1)
15	Sulphate, (SO ₄)	mg/L	6.85	200	400	IS 3025 (Part24, Sec-1)
Microbiological Parameters: -						
16	Escherichia coli	Cfu/ml	<1.0	Shall Not Be Detectable in any 100 ml sample		IS15185
17	Coliform Count	Cfu/ml	<1.0	Shall Not Be Detectable in any 100 ml sample		IS15185

Remarks:- Based on above tested parameter, water sample meets as per IS-10500:2012 in Specification.

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For Vani Analytical Research Pvt. Ltd.

*****End of Test Report*****

MANMOHAN MITTAL

CHECKED BY

Shardha Gupta

AUTHORIZED SIGNATORY

Format No VARPL/QSP/QF/7.8/01, Issue No. 01, Date 01.01.2025, Rev. No. 00 Date 00/00/0000

Note :-

1. The results indicated only refer to the tested samples and listed applicable parameters.
2. No complaint will be entertained if received after 7 days of issue of test report.
3. Our liability is limited to invoice value only.
4. The sample shall be destroyed after 15 days & Biological / Perishable sample shall be destroyed immediately after issue of test report/
5. This test report shall not be used in any advertising media or as evidence in the court of Law without prior written permission of the laboratory.

